



U.S. House of Representatives

COMMITTEE ON ETHICS

Employee Post-Travel Disclosure Form

☒ Original ☐ Amendment

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with official duties. This form does not eliminate the need to report privately-funded travel on the annual *Financial Disclosure Statements* of those employees required to file them. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House, B-81 Cannon House Office Building, within 15 days after travel is completed. Please *do not* file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.


1. Name of Traveler: Anne Hagan
2. a. Name of Accompanying Relative: _____ OR None ☒
b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____
3. a. Dates: Departure: February 25, 2020 Return: February 29, 2020
b. Dates at Personal Expense, if any: _____ OR None ☒
4. Departure City: Dallas, TX Destination: Santa Clara, CA Return City: Dallas, TX
5. Sponsor(s), Who Paid for the Trip: U.S. Association of Former Members of Congress (FMC)
6. Describe Meetings and Events Attended: Variety of meetings with tech industry representatives discussing technology issues including privacy, access, autonomous driving, and artificial intelligence, among others.
7. Attached to this form are *each* of the following, signify that each item is attached by checking the corresponding box:
 - a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;
 - b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor prior to the trip, including all attachments and the *Grantmaking or Non-Grantmaking Sponsor Forms*;
 - c. ☒ page 2 of the completed *Traveler Form* submitted by the employee; and
 - d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda.
Signify statement is true by checking the box: ☒
b. If not, explain: _____

I certify that the information contained on this form is true, complete, and correct to the best of my knowledge.

Signature of Traveler:  Date: 3/11/20

I authorized this travel in advance. I have determined that all of the expenses listed on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with the employee's official duties and would not create the appearance that the employee is using public office for private gain.

Name of Supervising Member: Marc Veasey Date: 3/11/20

Signature of Supervising Member: 



U.S. House of Representatives

COMMITTEE ON ETHICS

Sponsor Post-Travel Disclosure Form

☒ Original ☐ Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip *within ten days of their return*. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

1. Sponsor(s) who paid for the trip: U.S. Association of Former Members of Congress (FMC)

2. Travel Destination(s): San Jose, CA

3. Date of Departure: February 25, 2020

Date of Return: February 29, 2020

4. Name(s) of Traveler(s): Anne Hagan

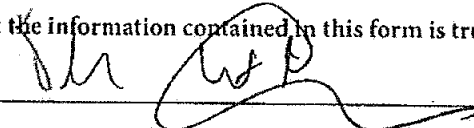
Note: You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

| | Total Transportation Expenses | Total Lodging Expenses | Total Meal Expenses | Total Other Expenses (dollar amount per item and description) |
|----------------------------|--|-----------------------------|---------------------|---|
| Traveler | \$1,128 (\$680 flight + \$448 ground trans) | \$920 (4 nights x \$230) | \$282 | \$339 (\$115 in room rentals + \$224 panelist meals) |
| Accompanying Family Member | N/A | N/A | N/A | N/A |

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box: ☒

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: 

Date: 3/5/2020

Name: Pete Weichlein

Title: CEO

Organization: U.S. Association of Former Members of Congress

I am an officer of the above-named organization. Signify statement is true by checking box: ☒

Address: 1401 K St NW, Suite 901, Washington DC, 20005

Telephone: (202) 507-4850

Email: pweichlein@usafmc.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

Version date 12/2018 by Committee on Ethics



U.S. House of Representatives

COMMITTEE ON ETHICS

TRAVELER FORM

1. Name of Traveler: Anne Hagan
2. Sponsor(s) who will be paying for the trip: U.S. Association of Former Members of Congress (FMC)
3. City and State OR Foreign Country of Travel: ~~San Jose, CA~~ Santa Clara, CA ABH
4. a. Date of Departure: February 25, 2020 Date of Return: February 29, 2020
b. Will you be extending the trip at your personal expense? ☐ Yes ☒ No
If yes, list dates at personal expense: _____
5. a. Will you be accompanied by a family member at the sponsor's expense? ☐ Yes ☒ No If yes:
(1) Name of Accompanying Family Member: _____
(2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): _____
(3) Accompanying Family Member is at least 18 years of age: ☐ Yes ☐ No
6. a. Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)? ☐ Yes ☒ No
b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:

7. *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms: ☒ Yes ☐ No
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties.
This trip will allow me to learn about cybersecurity, artificial intelligence, new innovative technologies,
and 5G. As a district director, it is important that I have a good understanding of how these issues affect
the constituents that my Member represents.
9. Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip? ☐ Yes ☒ No
10. For staff travelers, to be completed by your employing Member:

ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member M. V.

Date 1/24/20



U.S. House of Representatives

COMMITTEE ON ETHICS

Primary Trip Sponsor Form

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* at least 30 days before the start date of the trip. The trip sponsor should NOT submit the form directly to the Committee. The Committee website (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

1. Sponsor who will be paying for the trip: U.S. Association of Former Members of Congress (FMC)
2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box: ☒
3. Check only one. I represent that:
 - a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: ☒ OR
 - b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: ☐ OR
 - c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities. ☐If "c" is checked, list the names of the additional sponsors: _____
4. Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary):
See Attachment
5. Is travel being offered to an accompanying family member of the House invitee(s)? ☐ Yes ☒ No
6. Date of Departure: February 25, 2020 Date of Return: See Attachment
7. a. City of departure: See Attachment
b. Destination(s): San Jose, CA
c. City of return: See Attachment
8. Check only one. I represent that:
 - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: ☐ OR
 - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: ☒ OR
 - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event and lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations. ☐
9. Check only one of the following:
 - a. I checked 8(a) or (b) above: ☒
 - b. I checked 8(c) above but am not offering any lodging: ☐
 - c. I checked 8(c) above and am offering lodging and meals for one night: ☐ OR
 - d. I checked 8(c) above and am offering lodging and meals for two nights: ☐ If you checked this box, explain why the second night of lodging is warranted: _____



U.S. House of Representatives

COMMITTEE ON ETHICS

10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). Indicate agenda is attached by checking box: ☒
11. Check only one of the following:
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. Signify that the statement is true by checking box: ☒ OR
- b. Not Applicable. Trip sponsor is a U.S. institution of higher education: ☐
12. For each sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip and its role in organizing and/or conducting the trip:
- FMC is a 501(c)(3) with a mission to strengthen the Congress through promoting a collaborative approach to policy making, & to deepen the understanding of our democratic system. This trip will bring together a bipartisan group of 9 District Directors from across the country to learn about cybersecurity, artificial intelligence,(attachment)
13. Answer parts a and b. Answer part c if necessary:
- a. Mode of travel: Air ☒ Rail ☐ Bus ☐ Car ☐ Other ☒ (specify: Charter Van)
- b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (specify: _____)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
- The van/bus service will be taking the group to specific meetings and locations as ground transportation.
14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). Signify that the statement is true by checking box: ☒
15. Check only one. I represent that either:
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: ☐ OR
- b. The trip involves events that are arranged specifically *with regard* to congressional participation: ☒
- If "b" is checked:
- 1) Detail the cost *per day* of meals (approximate cost may be provided):
- \$66 per person (good faith estimate)
- 2) Provide the reason for selecting the location of the event or trip: Silicon Valley is central to much of the technological innovation happening in the U.S. and serves as headquarters to many tech giants that (attachment)
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: Biltmore Hotel City: Santa Clara Cost Per Night: \$230
- Reason(s) for Selecting: location and proximity to meetings; price
- Hotel Name: _____ City: _____ Cost Per Night: _____
- Reason(s) for Selecting: _____
- Hotel Name: _____ City: _____ Cost Per Night: _____
- Reason(s) for Selecting: _____
17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. Signify that the statement is true by checking box: ☒



U.S. House of Representatives

COMMITTEE ON ETHICS

18. Total Expenses for each Participant:

| | | | |
|--|---|--|-------------------------------------|
| <input type="checkbox"/> Actual Amounts | Total Transportation Expenses per Participant | Total Lodging Expenses per Participant | Total Meal Expenses per Participant |
| <input checked="" type="checkbox"/> Good Faith Estimates | | | |
| For each Member, Officer, or Employee | See Attachment | \$920 | \$297 |
| For each Accompanying Family Member | N/A | N/A | N/A |

| | | |
|---------------------------------------|---|--|
| | Other Expenses (dollar amount per item) | Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.) |
| For each Member, Officer, or Employee | \$180 (see attachment) | Room rentals, panelist costs, entrance fees |
| For each Accompanying Family Member | N/A | N/A |

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

19. Check only one:

a. I certify that I am an officer of the organization listed below: ☒ OR

b. Not Applicable. Trip sponsor is an individual or a U.S. institution of higher education. ☐

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip. ☒

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: _____

Date: 1-23-2020

Name: Pete Weichlein

Title: CEO

Organization: U.S. Association of Former Members of Congress

Address: 1401 K St NW, Suite 901, Washington, D.C. 20005

Telephone: (202) 507-4850

Email: pweichlein@usafmc.org

If there are any questions regarding this form, please contact the Committee at the following address:

Committee on Ethics

U.S. House of Representatives

1015 Longworth House Office Building, Washington, D.C. 20515

Phone: 202-225-7103 General Fax: 202-225-7392

Theodore L. Deutch, Florida
Chairman
Kenny Marchant, Texas
Ranking Member

Grace Meng, New York
Susan Wild, Pennsylvania
Dean Phillips, Minnesota
Anthony Brown, Maryland

John Ratcliffe, Texas
George Holding, North Carolina
Jackie Walorski, Indiana
Michael Guest, Mississippi



ONE HUNDRED SIXTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust
Staff Director and Chief Counsel
David W. Arroyo
Counsel to the Chairman

Christopher A. Donesa
Counsel to the Ranking Member

1015 Longworth House Office Building
Washington, D.C. 20515-6328
Telephone (202) 225-7103
Facsimile (202) 225-7392

February 21, 2020

Ms. Anne Hagan
Office of the Honorable Marc Veasey
6707 Brentwood Stair Rd
Suite 200
Fort Worth, TX 76112

Dear Ms. Hagan:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Santa Clara, California, scheduled for February 25 to 29, 2020, sponsored by United States Association of Former Members of Congress.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Theodore E. Deutch
Chairman

Kenny Marchant
Ranking Member

TED/KM:smm

Attachment for House Congressional Ethics Form
FMC: District Director Study Tour to Silicon Valley, February 25-29, 2020

4.

- **Ms. Robbin Bass, District Director for Rep. John Ratcliffe (R-TX)** – invited because Rep. Ratcliffe sits on the Strategic Technologies and Advanced Research (STAR) Subcommittee of the Permanent Select Committee on Intelligence.
- **Mr. James Edge, District Director for Rep. Bill Flores (R-TX)** -- invited because Rep. Flores sits on the Communications & Technology Subcommittee of the Energy & Commerce Committee.
- **Ms. Julie Emmons, District Director for Mark Walker (R-NC)** – invited because Rep. Walker sits on the Cybersecurity, Infrastructure Protection, & Innovation Subcommittee of the Homeland Security Committee.
- **Ms. Anne Hagan, District Director for Rep. Marc Veasey (D-TX)** – invited because Rep. Veasey sits on the Communications & Technology Subcommittee of the Energy & Commerce Committee.
- **Ms. Sarah Keeler, District Director for Rep. Bill Johnson (R-OH)** – invited because Rep. Johnson sits on the Communications & Technology Subcommittee of the Energy & Commerce Committee.
- **Mr. Dustin Krasny, District Director for Rep. Tim Walberg (R-MI)** – invited because Rep. Walberg sits on the Communications & Technology Subcommittee of the Energy & Commerce Committee.
- **Ms. Kathy Mahan, Deputy Chief of Staff for Jim Costa (D-CA)** – invited because Rep. Costa considers science and technology a priority, and is a member of the Congressional NASA Caucus.
- **Mr. Raul Martinez, District Director for Donna Shalala (D-FL)** – invited because Rep. Shalala represents a district that is currently installing 5G and many constituent concerns are arising with the installation.
- **Mr. Dennis Sills, District Director for Suzan DelBene (D-WA)** – invited because Rep. DelBene is co-founder and Co-Chair of the Congressional Internet of Things Caucus, and technology is one of her legislative priorities.
- **Ms. Megan Sims, District Director for Rep. Andre Carson (D-IN)** – invited because Rep. Carson sits on the Strategic Technologies and Advanced Research (STAR) Subcommittee of the Permanent Select Committee on Intelligence.

6.

Each participant will depart in the early morning to early afternoon on Saturday, February 29, except for Raul Martinez who will depart at 8:45pm on Friday, February 28 evening to arrive back in Miami on Saturday morning for a family engagement.

7.

| Name | Departure city | Return city |
|---------------|-----------------------|-----------------------|
| Robbin Bass | Texarkana, TX | Texarkana, TX |
| James Edge | College Station, TX | College Station, TX |
| Julie Emmons | Raleigh, NC | Raleigh, NC |
| Anne Hagan | Dallas/Fort Worth, TX | Dallas/Fort Worth, TX |
| Sarah Keeler | Pittsburgh, PA | Pittsburgh, PA |
| Dustin Krasny | Detroit, MI | Detroit, MI |
| Kathy Mahan | Fresno, CA | Fresno, CA |
| Raul Martinez | Miami, FL | Miami, FL |
| Dennis Sill | Seattle, WA | Seattle, WA |
| Megan Sims | Indianapolis, IN | Indianapolis, IN |

12.

new innovative technologies, rural broadband and 5G, which effects their Members' work, their constituents lives, and many other aspects of this job.

15. (b) (2)

the group will meet with. It is the most centralized location to study these issues from experts.

18.

Costs (continued)

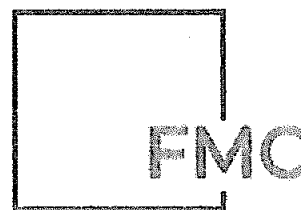
Transportation:

| Name | Flight | Ground (good faith estimate) | Total |
|---------------|-------------------------|------------------------------|-------|
| Robbin Bass | \$433 | \$250 | \$683 |
| James Edge | \$433 | \$250 | \$683 |
| Julie Emmons | \$450 | \$250 | \$700 |
| Anne Hagan | \$330 | \$250 | \$580 |
| Sarah Keeler | \$470 | \$250 | \$720 |
| Dustin Krasny | \$560 | \$250 | \$810 |
| Kathy Mahan | \$250 (good faith est.) | \$250 | \$500 |
| Raul Martinez | \$638 | \$250 | \$888 |
| Dennis Sills | \$150 | \$250 | \$400 |
| Megan Sims | \$510 | \$250 | \$760 |

\$180/per participant

- \$100 – room rental fees
- \$50 – panelists meals/parking
- \$30 – entrance fees

2020 District Director Study Tour
February 25-29, 2020 | Silicon Valley, CA
Official Invitation



Dear ,

It is our pleasure to invite you to join FMC's (the Association of Former Members of Congress) District Director Study Tour to Silicon Valley, CA, February 25 – February 29, 2020. The focus of the study tour will be on issues surrounding cybersecurity, artificial intelligence, rural broadband and 5G. We are focusing our invitations on District Directors whose Member is involved legislatively with these issue areas, and those whose constituents are dealing with these issues and are asking for more information.

The Former Members of Congress (FMC) is a 501(c)(3) non-profit, bipartisan, non-advocacy organization, established by Congress in 1983 to promote representative democracy at home and abroad. FMC receives no funding from Congress, and its membership, of former US legislators, donate their time pro bono to programs that encourage young people to participate in their government, to help foster emerging democracies and to promote bipartisanship.

FMC has hosted study tours all over the world for over 30 years and has engaged hundreds of Members and senior Congressional staff. Three years ago we began to host District Directors study tours. Our study tours are non-partisan and non-advocacy, and our model promotes active, substantive discussion among all principals. We avoid formal speeches and presentations that hinder development of lasting working relationships based on mutual respect and understanding. We anticipate that you will have the opportunity to engage in a dialogue with business representatives, analysts, engineers, lawmakers, academics, and other agents who have in-depth knowledge and understanding of the issues to be studied.

All lodging, air and ground transportation, and scheduled meal costs will be paid for by Former Members of Congress. Our Association works closely with the Committees on Ethics to ensure that all our trips involving current Members or Congressional staff comply 100% with all rules of professional conduct and all reporting requirements.

We hope to have a diverse delegation, at a minimum the delegation will include 3-5 District Directors working for a Republican Member and 3-5 working for a Democratic Member. We suspect that this trip will fill up quickly, and it will be filled on a first come, first served basis. *Additional information is attached.* The ethics forms will be due on January 27, 2020. I appreciate your response at your earliest convenience.

Best regards,
Haley LaTourette

HLaTourette@usafmc.org | 202-747-5350 | www.usafmc.org |

2020 District Director Study Tour
February 25-29, 2020 | Silicon Valley, CA
Information Sheet



Mission of the District Directors Study Tour Program

District Directors have a unique role in Congressional offices. They are the face and front line within the district, keep up-to-date with local concerns and represent the Member in the district during interactions with constituents. In this role, they function as a mediator – bridging the gap between the national policy and the interests of the local communities. As Members of Congress spend more and more time in their districts and less time in the Capitol, District Directors have become even more crucial to the functionality of the office. The District Director Study Tours therefore provide an exciting opportunity to exchange best practices, to build relationships with other district directors across party lines and the country. The issues to be focused on during this Study Tour will be cybersecurity, artificial intelligence, new innovative technologies, rural broadband and 5G. The delegation will consist of 10 District Directors, which are from offices of Members that are on the Cybersecurity, Infrastructure Protection & Innovation Subcommittee of the Homeland Security Committee, Communications & Technology Subcommittee of the Energy and Commerce Committee, and Strategic Technologies and Advanced Research Subcommittee of the Permanent Select Committee on Intelligence, or that represent a district that has significant attention to these issues.

Delegation of the 2020 Silicon Valley District Directors

- Ms. Robbin Bass, District Director for Rep. John Ratcliffe (R-TX)
- Mr. James Edge, District Director for Bill Flores (R-TX)
- Ms. Julie Emmons, District Director for Mark Walker (R-NC)
- Ms. Anne Hagan, District Director for Rep. Marc Veasey (D-TX)
- Ms. Sarah Keeler, District Director for Rep. Bill Johnson (R-OH)
- Mr. Dustin Krasny, District Director for Rep. Tim Walberg (R-MI)
- Ms. Kathy Mahan, Deputy Chief of Staff for Rep. Jim Costa (D-CA)
- Mr. Raul Martinez, District Director for Donna Shalala (D-FL)
- Ms. Megan Sims, District Director for Rep. Andre Carson (D-IN)
- Mr. Dennis Sills, District Director for Suzan DelBene (D-WA)

Selected Meeting Partners and Site Visits (proposed)

- Tech Giant Representatives
- Local politicians/ Government officials
- Local Universities
- Federal Communications Commission
- Leaders in innovative technologies

Issue Areas:

Cybersecurity, artificial intelligence, rural broadband, 5G and emerging technologies to be familiar with in the coming years.

Contact: Haley LaTourette | 202-747-5350 | HLaTourette@usafmc.org |



2020 District Directors Study Tour

February 25-28, 2020 | Silicon Valley, CA

Draft schedule

Hotel
 Biltmore Hotel
 2151 Laurelwood Rd
 Santa Clara, CA 95054
 Amy Becker, Meeting & Events Manager
 (408) 346-4718 amyb@hotelbiltmore.com

Contact
 Haley LaTourette
 Program & Membership Officer
 Assoc. of Former Members of Congress
 (908) 410-5008 Hlatourette@usafmc.org

Tuesday, February 25 (casual attire)

Depart from home airports to San Jose International Airport, CA

Arrivals:

| First Name | Last name | flight | Departure location | Arrival time |
|------------|-----------|-----------------|-----------------------|--------------|
| Robbin | Bass | AA4097/AA1113 | Texarkana, TX | 11:31 AM |
| James | Edge | UA4129/UA1839 | College Station, TX | 12:07 PM |
| Julie | Emmons | DL 2653/DL2554 | Raleigh, NC | 11:42 AM |
| Anne | Hagan | AA1113 | Dallas/Fort Worth, TX | 11:31 AM |
| Sarah | Keeler | UA2089/UA371 | Pinsburgh, PA | 1:37 PM |
| Dustin | Krasny | DL 1239/DL 0668 | Detroit, MI | 4:24 PM |
| Kathy | Mahan | NOT YET BOOKED | Fresno, CA | TBA |
| Raul | Martinez | AA815/AA6031 | Miami, FL | 3:35 PM |
| Dennis | Sills | AS 0662 | Seattle, WA | 2:02 PM |
| Megan | Sims | AA2026/AA2722 | Indianapolis, IN | 12:02 PM |

- 11:00-2:00PM** **Check into hotel various arrival time**
- 2:30PM** **Meet in hotel lobby for transport**
- 2:30-2:40PM** **TRAVEL TO MUSEUM**
- 2:40- 3:30PM** **(optional) Tour of Intel Museum**
 Topic: Journey through decades of innovation
Location: 2200 Mission College Blvd, Santa Clara, CA 95054
- 3:30-3:40PM** **TRAVEL TO HOTEL**
- 4:00-5:30PM** **Roundtable Reception with Silicon Valley Leadership Group**
(confirmed, time and date to be determined)
 Topic: Overview of Silicon Valley and Tech policy challenges; where is technology headed?
Location: Biltmore Hotel, 2151 Laurelwood Rd, Santa Clara, CA

- 6:00PM Meet in hotel lobby to walk to dinner
- 6:30 – 8:00PM Welcome Dinner along with local District Directors
Topic: Discuss the schedule, what to expect, overview of topics.
Location: TBD

Wednesday, February 26 (business attire)

PLEASE BE IN THE HOTEL CONFERENCE ROOM BY 8:20AM

- 8:30 – 10:00AM Breakfast Panel Discussion on FCC Cybersecurity and Communications Reliability Division (invitations extended)
Topics: Broadband connectivity issues throughout the country, how it is impacting infrastructure and cybersecurity concerns.
Location: Biltmore Hotel, 2151 Laurelwood Rd, Santa Clara, CA
- 10:15 – 11:45AM Discussion with AT&T and San Jose City Officials about 5G (invitation to Mayor Licardo and AT&T reps extended)
Topic: AT&T and City of San Jose's Public-Private Partnership to form Smart Cities, which includes 5G, LED Smart Lighting, and public Wi-Fi. How can more communities create this system?
Location: Biltmore Hotel, 2151 Laurelwood Rd, Santa Clara, CA
- 11:45-12:00PM VAN DRIVES TO GOOGLE CAMPUS
- 12:00-3:30PM GOOGLE CAMPUS (confirmed, time and date to be determined)
- 12:00-2:00PM Luncheon Discussion with Google reps
Topic: Data privacy and cybersecurity.
Location: Google Campus
- 2:00-3:30PM Meeting with Google DeepMind
Topic: Artificial Intelligence and developments in AI
Location: Google Campus
- 3:30-4:00PM TRAVEL BACK TO BILTMORE HOTEL, SANTA CLARA
- 5:45PM Meet in hotel lobby to go to dinner
- 6:00-7:30PM Dinner Discussion with Tech. Journalist (invitation extended)
Topic: Women in Technology
Location: TBD

Thursday, February 27

(business attire)

Breakfast on your own at the hotel

- 8:30AM Meet in lobby for transportation
- 9:00-9:30AM TRAVEL TO LOCATION
- 9:30 - 12:00PM APPLE PARK (*confirmed, time and date TBD*)
- 9:30-11:00AM Guided Tour of Apple Park
- 11:30- 1:30PM Lunch Meeting and Discussion with Apple Executives
Topic: Balancing personal privacy, business objectives and government demands.
Location: Apple Park
- 1:30-1:45PM VAN DRIVES TO SANTA CLARA UNIVERSITY
- 1:45-3:00PM Meet with Santa Clara University Students (*confirmed, time and date to be determined*)
Location: Santa Clara University
- 3:00-3:20PM VAN DRIVES BACK TO BILTMORE HOTEL
- 4:00 - 5:30PM Meeting with Senior Vice President of Technology & Innovation Policy for the Silicon Valley Leadership Group Tech and Innovation Committee, Peter Leroc-Munoz (*confirmed, time and date TBD*)
Topic: How and when should Congress implement policy to address the concerns that new innovative technologies pose? Can we learn from past mistakes, and how can we best prepare for the future?
Location: Biltmore Hotel, 2151 Lawrencewood Rd, Santa Clara, CA
- 6:00-7:30PM Dinner Meeting with Social Media Executives and Representatives
Topic: What are the main issues facing those who use social media, what do we do about, and how do we assess it?
Location: TBD

Breakfast on your own at the hotel

- 8:30AM** **Meet in hotel lobby for transportation**
- 8:30-9:10AM** **TRAVEL**
- 9:15 – 11:45AM** **Government and Tech Crossroads Meeting (*confirmed, time and date TBD*)**
Topic: Discussion with NASA leaders, regarding government agency's collaboration with the private sector on tech issues.
Location: NASA Ames Research Center, Moffett Field, CA 94035
- 11:45-12:00AM** **TRAVEL TO LUNCH LOCATION**
- 12:00 - 1:30PM** **Lunch Discussion with TBD**
Topic: How do you address the housing and transportation needs of all members of the community that support the tech industry?
Location: TBD
- 1:45-3:30PM** **Guided Tour of the Computer History Museum**
Topic: Building on the culture of looking forward, viewing how incredibly far computers have come in the last few decades
Location: 1401 N. Shoreline Blvd., Mountain View, CA 94043
- 3:30-4:00PM** **TRAVEL BACK TO THE HOTEL**
- 6:00-8:00PM** **Closing dinner Discussion**
Topic: What knowledge was gained on this study tour that can be brought back to your district? What knowledge was gained on this study tour that can be brought back to your Member to support their policy work?
Location: TBD

Saturday, February 29

Departures:

| First Name | Last name | flight | Connections + destination | depart time |
|------------|-----------|----------------|---------------------------|------------------|
| Robbin | Bass | AA1113/AA3823 | Texarkana, TX | 12:16 PM |
| James | Edge | UA1851/UA4423 | College Station, TX | 1:02 PM |
| Julie | Enumons | DL5742/DL1243 | Raleigh, NC | 9:10 AM |
| Anne | Hagan | AA172 | Dallas/Fort Worth, TX | 7:57 AM |
| Sarah | Keeler | UA5525/ UA1211 | Pittsburgh, PA | 11:15 AM |
| Dustin | Krasny | DL 0706/DL2122 | Detroit, MI | 10:26 AM |
| Kathy | Mahan | NOT YET BOOKED | Fresno, CA | TBA |
| Raul | Martinez | AA6059/AA1314 | Miami, FL | 8:45PM FRIDAY |
| Deruis | Sills | AS1623 | Seattle, WA | 10:20 AM |
| Megan | Sims | AA6019/AA488 | Indianapolis, IN | 8:07 AM |